CUSTOMER #: 149070

598125

*INVOICE*

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**GAUDIN PORSCHE OF LAS VEGAS**
6800 Redwood St.
Las Vegas, NV 89118
(702) 383-6800
Service Fax (702) 383-6063
Direct Service Line (702) 383-6055
*gaudinporschelv.com*

PATRICK NICHOLS
3722 LAS VEGAS BLVD SOUTH UNIT 2603
LAS VEGAS, NV 89158
HOME:612-817-3387 CONT:612-817-3387
BUS: CELL:612-817-3387

SERVICE ADVISOR: 997332 CURTIS GREGORY WRI

| COLOR | YEAR | MAKE/MODEL | VIN | LICENSE | MILEAGE IN / OUT | TAG |
|---|---|---|---|---|---|---|
| CHALK | 18 | PORSCHE 911 | WP0AC2A9XJS176032 | | 9450/9454 | T2439 |

| DEL. DATE | PROD. DATE | WARR. EXP. | PROMISED | PO NO. | RATE | PAYMENT | INV. DATE |
|---|---|---|---|---|---|---|---|
| 23JUN18 IS<br>23JUN18 DD | | | 17:00 30APR21 | | 0.00 | CASH | 14APR21 |

| R.O. OPENED | READY | OPTIONS: ENG:4.0_Liter |
|---|---|---|
| 11:44 13APR21 | 16:42 14APR21 | |

| LINE OPCODE TECH TYPE HOURS | LIST | NET | TOTAL |
|---|---|---|---|
| C PERFORM A PORSCHE WORLD CLASS INSPECTION | | | |
| CAUSE: PERFORMED PORSCHE MULTIPOINT INSPECTION | | | |
| MPIP PERFORM A PORSCHE WORLD CLASS INSPECTION | | | |
| 998293 CP | | 0.00 | 0.00 |
| PARTS: 0.00 LABOR: 0.00 OTHER: 0.00 TOTAL LINE C: | | | 0.00 |

9454
PERFORM A PORSCHE MPI INSPECTION CHECK FLUID
LEVELS, BRAKES MEASURE _9_ MM AND _11_ MM
FRONT/REAR BRAKE LININGS, TIRE AND NOTE TREAD DEPTH.
SERVICE ADVISOR TO REVIEW ALL ITEMS WITH CLIENT. COPY OF THE
MULTI-POINT INSPECTION REPORT WILL BE GIVEN TO CLIENT TO
REVIEW.
***THANK YOU FOR ALLOWING US TO SERVICE YOUR PORSCHE***
**********

**SERVICE & PARTS DEPARTMENT HOURS:**

MONDAY THRU FRIDAY
7:00 AM TO 6:00 PM

SATURDAY
8:00 AM TO 4:00 PM

I have read and understand the information contained on the front and reverse side of this document and have received a copy.

CUSTOMER ACKNOWLEDGES A RECEIPT OF A COPY HEREOF

CUSTOMER SIGNATURE X_____

| DESCRIPTION | TOTALS |
|---|---|
| LABOR AMOUNT | 469.95 |
| PARTS AMOUNT | 1724.96 |
| GAS, OIL, LUBE | 0.00 |
| SUBLET AMOUNT | 0.00 |
| MISC. CHARGES | 24.00 |
| TOTAL CHARGES | 2218.91 |
| LESS INSURANCE | 0.00 |
| SALES TAX | 144.47 |
| **PLEASE PAY THIS AMOUNT** | 2363.38 |

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